**APRIL 28TH, 29TH and 30th 2023**

 **GENEVA FESTIVAL ON THE RIVERS**

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**MAKE CHECKS/M.O. PAYABLE TO:** GENEVA FESTIVAL ON THE RIVERS

RETURN APPLICATION TO: GENEVA FESTIVAL ON THE RIVERS

ATTN.: FESTIVAL BOOTH COMMITTEE

P O BOX 63

GENEVA, ALABAMA 36340

NAME OF PERSON RESPONSIBLE (please print name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF ORGANIZATION (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_

AREA CODE & TELEPHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THERE WILL BE SOMECHANGES DUE TO PARK CUR**

**Upon signing this application, I acknowledged I have read all rules & regulations. I do agree to the terms set by the booth committee and will abide by them. I further agree to keep my booth open until 4:00 p.m. on Sunday afternoon (unless I am approved to leave earlier by the vendors festival committee member in charge of all vendor booths) I understand if I do not comply I risk not being approved for another year and risk being asked to close my booth immediately. PLEASE READ CAREFULLY ALL INSTRUCTIONS….**

SIGNATURE OF PERSON RESPONSIBLE (must be signed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIST EVERY ITEM YOU WOULD LIKE TO SELL. THIS IS A MUST FOR BOOTH COMMITTEE MEMBERS TO APPROVE YOUR REQUEST. THE COMMITTEE WILL BE LIMITING SAME ITEMS BEING SOLD THIS YEAR (we can help vendors by not having so many repeats). PLEASE GET YOUR APPLICATION TO THE COMMITTEE ASAP FOR APPROVAL. (If you need more space please include another sheet of paper). ONLY ITEMS APPROVED BY COMMITTEE CAN BE SOLD AT FESTIVAL. SEND PICTURES OF YOUR BOOTH & ITEMS YOU ARE ASKING BOOTH COMMITTEE TO APPROVE IF YOU HAVE NEVER ATTENDED OUR FESTIVAL.**

HANDMADE ARTS “N” CRAFTS **$50.00** per space (15X20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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HANDMADE & RESALEABLE ARTS “N” CRAFTS **$60.00** per space (15x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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RESALEABLE ARTS “N” CRAFTS **$70.00** per space (15x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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COMMERCIAL VENDOR **$110.00** per space (20x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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FOOD- SPONSORED BY NON-PROFIT ORGANIZTION (you must provide proof of sponsorship) **$70.00** per space

(20x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMERCIAL FOOD **$235.00** per space (20x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Only one (1) specialty item such as (ice cream, peanuts, pecans, roasted corn, cotton candy, fruit drinks, soft**

**drinks or water, etc.) $75 – two (2) $125 – three (3) $200 per space (15x20) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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GIVE MEASUREMENTS INCLUDING THE TONGUE OF YOUR TRAILER (FOOD COURT SPACES ARE 20X20) IF THE TONGUE OF YOUR TRAILER IS MORE THAN 20’ WHEN YOU SET UP TO SELL FROM THE SIDE OF YOUR TRAILER YOU WILL NEED TWO (2) SPACES WHEN SELLING FROM THE END OF YOUR TRAILER YOU SHOULD NOT BE OVER 20’ WIDE. IF YOU NEED MORE SPACE THAN 15X20 (A/C AREA) THIS SHOUD INCLUDE THE TONGUE OF YOUR TRAILER ALSO. YOU WILL NEED TO PURCHASE (2) SPACES. SPACE AREAS ARE SUBJECT TO CHANGE EACH YEAR DUE TO LAYOUT. GIVE MEASUREMENT INCLUDING THE TONGUE OF YOUR TRAILER. PLEASE. **WHEN YOU ARE SELLING FROM THE SIDE AND NOT THE END OF THE TRAILER (THERE IS A DIFFERENCE AND CAN CAUSE PROBLEMS ON SET-UP DAY).**

**YOU NEED TO INFORM BOOTH COMMITTEE IF YOU NEED ELECTRICITY FOR YOUR SPACE AND INCLUDE AN EXTRA $15.00 PER SPACE. ALL BOOTH SPACES HAVE LIMITED ELECTRICITY. SOME SPACES DO NOT HAVE ELECTRICITY.**

**ALL VENDORS (FOOD, A/C, COMMERCIAL OR CHILDREN’S GAMES WILL HAVE TO FURNISH A 100’ HEAVY DUTY CORD TO CARRY YOUR LOAD AND GET YOU TO THE LIMITED OUTLETS).**

**\*\*APPLICATIONS WILL HAVE TO BE RECEIVED BY MARCH 16th IN OUR OFFICE. VENDORS REQUESTING SAME BOOTH SPACE FROM PAST FESTIVAL WILL NEED TO RETURN APPLICATION BY MARCH 1ST (booth committee needs time to prepare and send information back to you also due to the changes we may have to make more changes). BOOTH ASSIGNMENTS WILL BEGIN EARLY. PLEASE GET YOUR APPLICATION IN BY MARCH 1ST (WE WILL START ASSIGNING SPACES AND YOUR SAME SPACE MAY NOT BE AVAILABLE AFTER MARCH 1ST. Some spaces in certain areas vendors will not be able to park behind their booth. Remember if you are able to park behind your booth be courteous of vendor next to you.**

**It is agreed that exhibitors will assume all responsibility for any loss, damage or injury that they shall have or cause and they shall indemnify and hold harmless the Geneva Festival on the Rivers Committee from all liabilities that may ensure** **from whatever cause. “THE RIVER FESTIVAL BOOTH COMMITTEE RESERVES THE RIGHT TO REFUSE ANY VENDOR OR EXHIBITOR NOT MEETING THE GUIDELINES STATED IN THE RULES AND REGULATIONS PROVIDED, TO BE AN ACCEPTED PARTICIPANT”.**

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**FOR COMMITTEE USE ONLY: BOOTH NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TICKET NO’S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE APPLICATION WAS RECEIVED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ITEMS APPROVED BY COMMITTEE TO SELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make checks or Money Order payable to: Geneva Festival on the Rivers mail to P.O. Box 63, Geneva, Al. 36340…….**

**THERE WILL BE A FEE FOR RETURNED CHECKS……$35.00**

**Method of payment: CASH\_\_\_\_\_\_\_\_\_\_\_\_\_\_CHECK NO. AM’T\_\_\_\_\_\_\_\_\_\_M.O. & AM’T. \_\_\_\_\_\_\_\_\_\_\_**

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**THURSDAY ARRIVAL TIME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FRIDAY ARRIVAL TIME\_\_\_\_\_\_\_\_\_\_, SATURDAY ARRIVAL TIME WILL HAVE TO BE PRE-APPROVED AND YOU WILL HAVE TO BE IN THE PARK BY 6:30 A.M. (“ARRIVAL TIME NEEDS TO BE NOTED. WE MUST KNOW WHEN YOU PLAN TO ARRIVE AT THE FESTIVAL GROUNDS”). PLEASE FILL IN YOUR TIME OF ARRIVAL……. YOUR TIME OF ARRIVAL IS VERY IMPORTANT PLEASE GIVE US YOUR TIME ON THIS APPLICATION.**

**Motor Homes will have a designated area to park (not behind booth space). Rules have been made for the safety of festival attendees especially (children). PLEASE understand & help us as we attempt to make our festival a safe one for all concerned. Thank You.**

**In some areas after you unload you will have to park outside gate. There will be a fee for motor homes & campers separate from booth space/electricity. $25 for the first day - $15 for each additional day. Please be courteous, don’t block other vendor’s space while you unload your items you will be selling. If someone is blocking your space please contact TONYA SHIVER. We can work all problems out if we work together to solve THE PROBLEM!!!**

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**NO SHARP OBJECTS THAT IS CONSIDERED HARMFUL OR A THREAT TO ANYONE CAN BE SOLD (unless approved by committee). If, not approved by committee you will be asked to close booth and you will forfeit your fees & privileges**

**FOOD VENDORS IN FOOD COURT – DO NOT ATTEMPT TO HOOK UP YOUR ELECTRICITY. WE HAVE AN ELECTRICIAN IN THE PARK (RAY WUEST) TO TAKE CARE OF HOOK-UPS. YOU WILL NEED TO FURNISH YOUR OWN BREAKER. THE TYPE SHOULD BE AN OLD STYLE “SQUARE D” OR A “GE” COMPATIBLE DEPENDS ON WHERE YOU WILL HOOK-UP AT FOOD COURT. YOU WILL ALSO NEED AT LEAST 100’ HEAVY DUTY CORD TO CARRY YOUR LOAD.**

**ALL MENU’S - FOOD AND SPECIALTY’S MUST BE POSTED FOR THE PUBLIC TO SEE.**

**ALL FOOD VENDORS NOT IN A SELF-CONTAINED TRAILER AND USING A TENT FOR COVER WILL HAVE TO HAVE A COVER ON THE GROUND AS WELL AS BEING CLOSE TO RUNNING WATER AND IN THE FOOD COURT AREA. CONTACT THE GENEVA COUNTY HEALTH DEPARTMENT FOR YOUR PERMIT TO SELL FOOD. THEY WILL INFORM YOU AS TO THEIR RULES AND REGULATIONS CONCERNING YOUR FOOD TRAILER, ETC. (FOOD VENDORS AND SPECIALTY BOOTHS WILL HAVE TO RECEIVE A PERMIT FROM HEALTH DEPARTMENT). 334.684.2256**

**FOOD VENDORS, SPECIALTY BOOTHS WILL HAVE TO HAVE THEIR APPLICATION IN BY MARCH 1ST. THIS WILL GIVE YOU TIME TO GET YOUR PERMIT FROM THE HEALTH DEPT. HEALTH DEPT. WILL HAVE TO APPROVE YOUR TRAILER/OR TENT.**

 **RULES & REGULATIONS 2023**

**If you have any questions concerning application or rules & regulations**

**Please contact (leave a message):**

**TONYA SHIVER @334.360.3783 – SHERRI SPANN @334.406.0496 OR SAM THOMPSON 334.360.2034**

 **VENDORS WITH MOTOR HOMES/CAMPERS WILL HAVE TO PAY AN ELECTIRICTY FEE FOR THEIR (M.H./CAMPER) $25.00 FIRST DAY & $15.00 EACH ADDITIONAL DAY**

**1. UNLOADING & ARRIVAL TIMES LOCATED ON PAGE 2 OF THIS APPLICATION**

**2. CHECK-IN TABLE WILL BE LOCATED ON PAVED ROAD INSIDE MAIN GATE NEAR BOAT RAMP ON FRIDAY. SOMEONE WILL SHOW YOU TO YOUR BOOTH SPACE.**

**3. NO MOTOR HOMES BEHIND BOOTH SPACE \*\*NOTE ON APPLICATION IF YOU HAVE A MOTOR HOME OR AN EXTRA VEHICLE.**

**4. YOU WILL RECEIVE A BOOTH/VENDOR STICKER TO UNLOAD YOUR ITEMS (IF YOU ARE IN AN AREA WERE YOUR VEHICLE CAN NOT PARK BEHIND SPACE) AFTER UNLOADING YOU WILL PARK OUTSIDE GATE DURING FESTIVAL HOURS. VENDOR MOTOR HOMES WILL HAVE A WINDOW STICKER TO PARK IN THEIR DESIGNATED AREA.**

**5. REQUEST FOR SPECIFIC SPACE WILL BE HONORED IF POSSIBLE. IF, TWO SPACES ARE REQUESTED AND YOU ONLY HAD ONE SPACE LAST YEAR YOU MAY HAVE TO MOVE TO ANOTHER AREA FOR THE TWO SPACES NEEDED. BE SURE TO MAKE NOTATION ON YOUR APPLICATION IF YOU NEED TWO SPACES.**

**6. YOU WILL RECEIVE TWO COMPLIMENTARY TICKETS. IF, THERE ARE MORE HELPERS FOR YOUR SPACE/SPACES PLEASE CONTACT ME. YOU WILL HAVE TO PURCHASE THEIR TICKETS.**

**7. THERE WILL BE NO FOOD OR ANY OTHER SALEABLES CARRIED THROUGH THE FESTIVAL CROWD FOR SELL. THE HEALTH DEPT. PROHIBITS THE FOOD AND FESTIVAL COMMITTEE PROHIBITS OTHER SELLS BEING CARRIED THROUGH THE CROWD.**

**8. EMERGENCY ROAD IS FOR MEDICAL EMERGENCY, POLICE, FESTIVAL WORKERS, GARBAGE PICKUP AND SUPPLIERS.**

 **9. NO EXCHANGE OF SPACES UNLESS YOU CONTACT BOOTH CHAIRPERSON.**

**10. YOU ARE RESPONSIBLE FOR REPORTING YOUR TAXES OF 9.5% TO THE STATE OF ALABAMA.**

**11. ALL VENDOR BOOTHS SHOULD REMAIN OPEN DURING SUNDAY AFTERNOON ACTIVITIES. IN CASE OF AN EMERGENCY YOU WILL NEED TO CONTACT: TONYA SHIVER.**

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**FOOD (IN FOOD COURT) & SPECIALTY ITEM (S) ALL WILL HAVE TO POST PRICES FOR FESTIVAL ATTENDEES CONVENIENCE………OUR BOOTH COMMITTEE MEMBERS ARE TRYING TO BE FAIR TO ALL VENDORS. WE WANT EVERYONE TO HAVE EQUAL OPPORTUNITY TO SELL THEIR FOOD OR OTHER ITEMS. WE HAVE ALL COOKED FOODS IN AND AROUND THE FOOD COURT. THIS MAKES IT FAIR FOR THOSE WHO DO NOT HAVE A SELF-CONTAINED TRAILER. THE FOOD COURT IS A GREAT PLACE FOR THE CROWD TO GATHER AND RELAX.**

**\*\*\*FOR A SPECIALTY VENDOR SELLING ONE (1) ITEM $75.00 TWO (2) ITEMS $125.00 OR THREE (3) ITEMS $200.00. SPECIALITY ITEMS LISTED ON FRONT PAGE OF APPLICATION. NO COOKED FOODS ARE MIXED WITH A & C**

**\*\*\*\*NOTE\*\*\*\* VENDORS SELLING FROM TRAILER OR WHO NEED A SPECIAL SPACE/DISABLED WILL BE PUT IN AN AREA WHERE THERE IS NO CURBING**

**ICE WILL BE AVAILABLE TO PURCHASE IN PARK FOR YOUR CONVENIENCE**

**FRIDAY, SATURDAY AND SUNDAY – TBA**

**\*\*NOTICE\*\*\***

**TO VENDORS**

**ALL FOOD, SPECIALITY AND OTHER BOOTH VENDORS SELLING DRINKS, SPORTS DRINK OR WATER**

**PEPSI COLA BOTTLING OF LUVERNE SERVES AS GENEVA’S FESTIVAL ON THE RIVERS CORPORATE SPONSOR. YOU NEED TO CONTACT PEPSI OF LUVERNE TO PURCHASE YOUR DRINKS, ETC. (TOLL FREE IN ALABAMA 1.800.700.0009).**

**\*\*PEPSI COLA BOTTLING OF LUVERNE HAS EXCLUSIVE RIGHTS AND NO OTHER DRINKS, SPORTS DRINK OR WATER ARE TO BE SOLD AT THE FESTIVAL. THIS RULE INCLUDES EVERYONE SELLING DRINKS, ETC.**

**WE WILL FURNISH A LIST OF ALL VENDORS PERTAINING TO THIS NOTICE. YOU NEED TO CONTACT PEPSI BY APRIL 14TH THEY WILL HAVE YOUR DRINKS ON A TRUCK FOR YOUR CONVENIENCE AT THE PARK. PLEASE, ORDER JUST WHAT YOU NEED AND IF YOU SELL OUT THEY WILL HAVE EXTRA ON THEIR TRUCK. ANY QUESTIONS CONCERNING YOUR PURCHASES CAN BE ANSWERED WHEN YOU CONTACT THE COMPANY.**

**THANKS FOR BEING AN IMPORTANT PART OF GENEVA FESTIVAL ON THE RIVERS 2023. WE APPRECIATE YOU TAKING TIME OUT OF YOUR BUSY SCHEDULE TO COME AND BE A WORKING PART OF OUR ANNUAL FESTIVAL. YOU ARE AN IMPORTANT PART AND YOUR PARTICIPATION HELPS TO MAKE OUR FESTIVAL A SUCCESS YEAR AFTER YEAR.**

 **46th ANNUAL FESTIVAL ON THE RIVERS**